



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL MEETING

Tuesday, November 17, 2015
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

Joint Session with the Board of Selectmen

AGENDA

Consideration from the Board of Selectmen – recommendation for the Police Station Project.

Consideration from the Board of Selectmen – recommendation on the Solar Farm Project.

RECEIVED

2015 NOV 13 P 1:50

TOWN OF BETHEL
TOWN CLERK