



PUBLIC UTILITIES COMMISSION

C.J. Hurgin Municipal Center - 1 School Street,
Bethel, Connecticut 06801
(203) 794-8549 Fax: (203) 794-8767

NOTICE OF SPECIAL MEETING

Tuesday, June 30, 2015
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

Joint Session with the Board of Selectmen and Board of Finance

A G E N D A

Consideration of recommendation to the Board of Selectmen – additional funding request for the Eureka Lake Water Storage Tank

RECEIVED

2015 JUN 26 A 11: 15

TOWN OF BETHEL
TOWN CLERK