



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, January 6, 2015
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of December 9, 2014

First Selectman Report

Old Business

1.) Consideration of LOSAP

New Business

- 1.) Consideration of fee schedule for all town parks
- 2.) Consideration of acceptance of donation – Bethel Bark Park
- 3.) Consideration of establishing 2015 Regular Meeting schedule
- 4.) Consideration of establishing date of Annual Town Meeting
- 5.) Consideration of Resolution – DPH Grant – Chronic Disease Prevention in the amount of \$3,209 - Contract Log #2015-0051
- 6.) Consideration of acceptance of Galloping Hill Road as a Town Road

RECEIVED

2015 JAN -5 P 1:43

TOWN OF BETHEL
TOWN CLERK