



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF SPECIAL MEETING

Friday, January 23, 2015
11:30 a.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Consideration of Resolution –Amend Contractual instruments for a Grant with the Department of Social Services of the State of Connecticut for a Neighborhood Facilities Program (Teen Center Grant Extension).

RECEIVED

2015 JAN 22 A 10:32

TOWN OF BETHEL
TOWN CLERK