



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 19, 2015  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

### **Fiscal Year 2015-2016 Department Budget Presentations**

450 - Board of Education

460 - Board of Education – Maintenance

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK