



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, March 11, 2015  
10:00 a.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of request – use of Clarke Park roadways – Bike Racing Event on March 15 and March 22, 2015

Consideration of resolution- Fair Housing

Consideration of resolution - First Supplemental Agreement for Intersection Improvements to Walnut Hill Road at Hoyt Road

Consideration of resolution – Regional Funding for GIS map development

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TOWN OF BETHEL  
TOWN CLERK