



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, June 30, 2015  
6:30 p.m.  
CJH Municipal Center

## A G E N D A

Consideration of appointment of special counsel for review and oversight of the Transit Oriented Development (TOD) contract with DPZ partners for planning services.

Consideration of establishing a Special Town Meeting date for the acceptance of the Transit Oriented Development Grant and, authorizing the First Selectman to execute the contract with DPZ Partners, LLC, if approved at the Special Town Meeting.

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TOWN OF BETHEL  
TOWN CLERK