



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF SPECIAL MEETING

Joint Session with Public Utilities Commission and Board of Finance

Tuesday, June 30, 2015
7:00 p.m.
CJH Municipal Center

REVISED AGENDA

Consideration of additional funding for the Eureka Lake Water Storage Tank as recommended by the Public Utilities Commission, Referral to the Board of Finance for funding, Referral to the Planning & Zoning Commission under the provisions of CGS 8-24 and establish a Special Town Meeting date for same.

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TOWN OF BETHEL
TOWN CLERK