



# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## REGULAR MEETING AGENDA

WEDNESDAY, AUGUST 19, 2015

4:00 P.M.

CJH MUNICIPAL CENTER-MEETING ROOM "A"

CALL TO ORDER

PUBLIC COMMENT

APPROVAL OF MINUTES

TRANSIT ORIENTED DISTRICT (TOD) UPDATE- BONNIE BROWN

CLARKE BUSINESS PARK EXPANSION UPDATE

ECONOMIC DIRECTOR REPORT

INVOICES

ADJOURN

RECEIVED

2015 AUG 17 P 5:03

TOWN OF BETHEL  
TOWN CLERK