



# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## **REGULAR MEETING AGENDA**

**WEDNESDAY, NOVEMBER 18, 2015**

**4:00 P.M.**

**CJH MUNICIPAL CENTER-MEETING ROOM "A"**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

**ECONOMIC DIRECTOR REPORT**

**WAYFARING SIGNS**

**BETHEL FORWARD UPDATE**

**INVOICES**

**ADJOURN**

**RECEIVED**

**2015 NOV 13 P 4: 00**

**TOWN OF BETHEL  
TOWN CLERK**