



Ad-Hoc Transfer Station Review Committee

NOTICE OF MEETING July 7, 2016 6:30 p.m.

Clifford J. Hurgin Municipal Center
Meeting Room A
1 School Street
Bethel, CT 06801

Agenda

1. Call to order/Pledge of Allegiance
2. Approval of Minutes of June 2, 2016 Meeting
3. Mike Flanagan to introduce Winter Bros. representative
4. Old Business:
 - B J Liberty to report on our Winters Brothers inspection visit; potential Shelton inspection trip
 - Update on Sign
 - Penny Saver transfer station column
 - Solar Farm update
 - Review property map if available
5. New Business:
 - Discussion of the direction the committee will take in light of the need to bring any major changes to a town meeting no later than December; review of vote on fees from June 2 meeting
 - Do we keep doing small steps to develop new business?
 - Do we take a big step and develop a co-venture rental plan?
 - Do we have more meetings to meet the time frame?
6. Adjourn

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TOWN CLERK