



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, June 9, 2016

2:00 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

- 1.) Consideration of Tax Collector's request for Tax Refund Authorization
- 2.) Consideration of Bid Waiver – Board of Education – BHS auditorium seats
- 3.) Consideration of HRRA/E-Waste Agreement (*previously tabled*)
- 4.) Consideration of CSEA Collective Bargaining Agreement (*Executive Session Anticipated*)
- 5.) Consideration of Employee Personnel Matter – Violation of C9-3 of the Town of Bethel Charter per referral of the Ethics Commission (*Executive Session Anticipated*)

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TOWN OF BETHEL  
TOWN CLERK