

# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, July 5, 2016  
7:30 P.M.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

Call To Order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of June 21, 2016

Minutes of Special Meeting – June 27, 2016

First Selectman’s Report

New Business

- 1.) Consideration of Approval of the CSEA (Clerical) Contract
- 2.) Bid Waiver – Installation of high school generator

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK