



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

MEMORANDUM

TO: Lisa Bergh, Town Clerk
FROM: Wendy Smith, Recording Secretary – Board of Selectmen
RE: Bid Waiver – Highway Garage Ventilation Project
DATE: June 10, 2016

WSS

RECEIVED

2016 JUN 10 A 11:42

TOWN OF BETHEL
TOWN CLERK

RESOLVED, that the Board of Selectmen, in accordance with the provisions of the Town of Bethel Charter, Section C8-13.C.(4)(iii), finds that it is in the public interest and the public economy to waive the bidding requirements with respect to the award of a contract for the purchase and installation of a vehicle exhaust removal system at the Bethel Highway Garage and award the contract to the Air Vacuum Corporation. Funding in the amount of \$250,000 was approved in the 2016-2017 budget. The awarding of the contract to Air Vacuum Corporation would be in an amount not to exceed \$138,000 (includes a base price of \$119,751.68 and a 15% contingency).

- 1.) The Highway Garage ventilation system is required to remove harmful gases produced by equipment stored in the garage.
- 2.) The Airvac 911 system has been recommended by licensed Mechanical Engineer Dumitru T. Petrescu, P.E. as the best solution for the Town.
- 3.) Airvac911 has many units installed in CT.
- 4.) Air Vacuum Corporation is the manufacture of the units and is able to extend U.S. General Service Administration based pricing to the Town.
- 5.) The AirVac system has unique features that differentiate it from other solutions that were considered.
- 6.) The project pricing is based on GSA (U.S. General Services Administration) contract that ensures that the Town is getting the best price possible
- 7.) Purchasing directly from the manufacture eliminates up charges applied by a General Contractor.
- 8.) The waiving of this bid will result in substantial time savings and will allow the project to be constructed before November 15, 2016.

AND IT IS FURTHER RESOLVED that the First Selectman and or his designee(s) on behalf of the Board of Selectmen, is hereby authorized to execute any documents and to take any actions necessary or appropriate to effectuate the above.