



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR

Tuesday, June 14, 2016
7:00 p.m.
CJH Municipal Center – Meeting Room “A”

AGENDA

Call to order / Pledge of Allegiance

Public Comments

Correspondence

Minutes of May 10, 2016

Comptroller's Report

Consideration of Tax Collector's request for Suspense Authorization

Consideration of Board of Selectmen recommendation on Clean Water Fund Grant agreement #693-PG

Consideration of agenda format process and general board procedures

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2016 JUN 10 P 1:35

TOWN OF BETHEL
TOWN CLERK