



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL MEETING

Tuesday, February 13, 2018
6:45 p.m.
CJH Municipal Center – Meeting Room “A”

AMENDED A G E N D A

2018-2019 Department Budget Presentation

- | | |
|--------------------------------|--------------------------------|
| 130- Town Clerk | 435- Library |
| 100- Selectman | 110- Treasurer |
| 120- Finance | 160- Legal |
| 170- Probate | 190- Data Processing |
| 210- Town Insurance | 340- Town Boards & Commissions |
| 390- Employee Benefits | 400- Non-Government Subsidies |
| 405- Intra Government (VNA) | 410- Utilities & Other Charges |
| 420- Misc. Charges & Transfers | 440- Debt Service |

RECEIVED

2018 FEB - 9 A 10: 03

TOWN CLERK
TOWN OF BETHEL