



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 23, 2012  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

### BUDGET PRESENTATIONS BY DEPARTMENT FY 2011-2012

250 Planning & Zoning  
435 Library  
220 Fleet Maintenance  
230 Public Works  
240 Highway Department  
260 Building Maintenance  
270 Tree Warden

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TOWN OF BETHEL  
TOWN CLERK