



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, March 20, 2012
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of March 1, 2012 Special Meeting, March 5, 2012 Special Meeting, March 6, 2012 Regular Meeting and March 12, 2012 Special Meeting

First Selectman Report

Old Business

- 1.) Consideration of Paramedic Intercept Request for Proposals (*previously tabled*)

New Business

- 1.) Consideration of recommendation from the Energy Conservation Committee to award the Proposal for Photovoltaic Power Production
- 2.) Consideration of appointments – Energy Conservation Committee
- 3.) Consideration of request from the YMCA Children’s Center – Boiler/rent cost
- 4.) Consideration of request from New England Archers – Archery Season

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TOWN OF BETHEL
TOWN CLERK