



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, May 30, 2012  
7:00 p.m.  
CJH Municipal Center - Meeting Room "A"

## A G E N D A

Consideration of disposition of "old" town hall and parking to support Library renovation

Consideration of application for demolition permit for "old" town hall

RECEIVED

2012 MAY 29 P 2:43

TOWN OF BETHEL  
TOWN CLERK