



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, October 16, 2012
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 2, 2012

First Selectman Report

Old Business

- 1.) Consideration of request – Oven Rock Partners proposal
- 2.) Consideration of approval – 2004 Park & Recreation – replacement of flat bed body
- 3.) Consideration of recommendation from Procurement Commission – Bid Award #
13-06 Tennis Court Reconstruction at Bethel High School

New Business:

- 1.) Consideration of Notice to Proceed / Approval of Guaranteed Maximum Price (GMP) Document for Library Project

RECEIVED

2012 OCT 15 P 1:47

TOWN OF BETHEL
TOWN CLERK