

C.J.Hurgin Municipal Center-1 School Street  
Bethel, Connecticut 06801  
(203) 794-8501 Fax: (203) 778-7520

**ENERGY CONSERVATION COMMITTEE**  
SPECIAL MEETING  
**AGENDA**

Wednesday, March 14, 2012  
7:00 P.M.

C.J.Hurgin Municipal Center- *Meeting Room "D"*

Call to Order

Approval of Minutes

Executive Session Anticipated (Discussion of  
Response to RFP by Vendor)

Adjourn

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TOWN OF BETHEL  
TOWN CLERK