



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, October 9, 2012

7:00 p.m.

CJH Municipal Room "A" - Meeting Room "A"

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Minutes of August 8, 2012

Comptroller's Report

Consideration of recommendation from Board of Selectmen - replacement of flat bed body - Parks & Recreation 2004 Pick-up truck

Consideration of recommendation from Board of Selectmen - additional appropriation - Tennis Court Replacement Project

Consideration of recommendation from Board of Selectmen - Middle School Boiler

RECEIVED

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TOWN OF BETHEL
TOWN CLERK