



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Friday, February 15, 2013  
12:00 p.m. Noon  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of Blight and Fines Ordinance

RECEIVED

2013 FEB 12 P 3:49

TOWN OF BETHEL  
TOWN CLERK