



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, February 25, 2013  
4:00 p.m.  
CJH Municipal Center – Meeting Room “A”

### A G E N D A

Consideration of RFP – Paramedic Contract

Consideration of Ratification – Dispatcher Union Contract

Consideration of Capital Plan

Consideration of Appointment – Youth Commission

Consideration of request – Bicycle Racing Event – Clarke Business Park

Consideration of pending litigation – GC Construction – *Executive Session*  
*Anticipated*

RECEIVED

2013 FEB 22 P 2:13

TOWN OF BETHEL  
TOWN CLERK