



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, March 5, 2013
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

RECEIVED

2013 MAR -4 P 1:27

TOWN OF BETHEL
TOWN CLERK

Call to order/ Pledge of Allegiance

Public Comments

Correspondence

Minutes of February 5, 2013 Regular Meeting, February 15, 2013 Special Meeting, February 19, 2013 Special Meeting and February 21, 2013 Special Meeting.

First Selectman Report

Old Business

New Business

- 1) Consideration of RFP – Paramedic Contract
- 2) Consideration of Adoption of Emergency Plan for Registrar of Voters
- 3) Consideration of request – Bicycle Racing – Clarke Business Park
- 4) Consideration of Ratification – Dispatcher Union Contract
- 5) Consideration of Capital Plan
- 6) Consideration of Appointment – Youth Commission
- 7) Consideration of Fund Balance Policy