



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, April 29, 2013  
4:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

### Joint Session with Public Utilities Commission

Potential Sale of property – Executive Session Anticipated

Consideration of establishing dates for a Public Hearing and Special Town Meeting.

Consideration of referral to Planning & Zoning – CGS 8-24 referral

Consideration of recommendation to the Board of Finance – sale of property.

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TOWN OF BETHEL  
TOWN CLERK