



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, September 17, 2013  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 20, 2013

First Selectman Report

Old Business

New Business

- 1.) Consideration of request – Greater Danbury Soapbox Association – Fall Telephone Race.
- 2.) Consideration of resolution - 2013 Connecticut STEAP grant in the amount of \$250,000 to replace/repair stairs at Municipal Center and construct sidewalks
- 3.) Consideration of resolution - Application for SFY 2014 Lead Poisoning Prevention Financial Assistance for Bethel Health Department

RECEIVED

2013 SEP 16 P 2:39

TOWN OF BETHEL  
TOWN CLERK