

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

ENERGY CONSERVATION COMMITTEE

SPECIAL MEETING

Thursday, February 28, 2013 at 7:00 PM

MEETING ROOM B (upstairs)

**The purpose of this meeting is to hear the
presentation of the two finalists for the
Energy Performance Contracting Services**

**Amaresco, Framingham, MA - 7:15 PM
Johnson Controls, Windsor, CT - 8:15 PM**

RECEIVED

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**TOWN OF BETHEL
TOWN CLERK**