

**Clifford J. Hurgin Municipal Center  
1 School Street  
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

**ENERGY CONSERVATION COMMITTEE**

**REGULAR MEETING TO BE HELD ON  
THURSDAY, JUNE 6, 2013 - 7:30 PM**

**Clifford J. Hurgin Municipal Center - Meeting Room A**

**AGENDA**

Call to order

Public Input

Approval of minutes

Performance Contracting Project status

C-Pace program status

Solar Project status

New Business

Adjourn

**RECEIVED**

**2013 MAY 30 A 9 20**

**TOWN OF BETHEL  
TOWN CLERK**