



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF SPECIAL MEETING

Tuesday, March 19, 2013

7:30 p.m.

CJH Municipal Center - Meeting Room "A"

## A G E N D A

Consideration of recommendation from Board of Selectmen - CG Construction /  
Travelers claim - *Executive Session Anticipated*

Board of Selectmen presentation of Fiscal Year 2013-2014 recommended budget

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TOWN OF BETHEL  
TOWN CLERK