



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Patrick T. Wild, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, August 30, 2007  
6:45 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of language of Charter Revision Commission ballot question.

**RECEIVED**

AUG 29 2007

TOWN OF BETHEL  
TOWN CLERK