



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Patrick T. Wild, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, November 20, 2007  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

### AGENDA

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of November 7, 2007

First Selectman's Report

Old Business

New Business

- 1.) Consideration of appointment – Fire Safety Code Inspector

Adjourn

**RECEIVED**

NOV 19 2007

TOWN OF BETHEL  
TOWN CLERK