



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

Wednesday, January 2, 2008

7:30 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order / Pledge of Allegiance

Public Comments

Correspondence

Minutes of December 10, 2007 and December 18, 2007

First Selectman Report

Old Business

New Business

- 1.) Consideration of resolution – Bethel Health Department – Public Service Agreement for a Public Health Preparedness & Response Planning Grant
- 2.) Consideration of appointments to the following boards and commissions

Planning and Zoning Alternate  
Constables  
Library Board of Directors  
Public Site and Building Commission  
Ethics Commission  
Youth Commission

Commission on Aging  
Economic Development Commission  
Parks & Recreation Commission  
Public Utilities Commission  
Housing Authority

**RECEIVED**

DEC 31 2007

TOWN OF BETHEL  
TOWN CLERK