



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

NOTICE OF REGULAR MEETING

Tuesday, March 18, 2008
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

RECEIVED

MAR 17 2008

TOWN OF BETHEL
TOWN CLERK

Call to order / Pledge of Allegiance

Correspondence

Public Comments

Minutes of February 5, 2008 (Regular Meeting), February 5, 2008 (Special Meeting), February 11, 2008 (Special Meeting), February 13, 2008 (Special Meeting), February 19, 2008 (Special Meeting), February 21, 2008 (Special Meeting), February 25, 2008 (Special Meeting @6:45 p.m.), February 25, 2008 (Special Meeting), February 28, 2008 (Special Meeting) and March 3, 2008 (Special Meeting)

First Selectman Report

New Business

- 1.) Appointment – Library Board of Directors
- 2.) Consideration of Park Designation
- 3.) Consideration of Race Event – Connecticut Coast Cycling
- 4.) Consideration of Ordinance and establishing a Public Hearing date – Emergency Medical Services Commission
- 5.) Consideration of Race Event – Greater Danbury Soap Box Derby Association