



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

**RECEIVED**

APR 14 2008

TOWN OF BETHEL  
TOWN CLERK

## NOTICE OF REGULAR MEETING

Tuesday, April 15, 2008

7:30 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of Special Meeting of April 8, 2008; Minutes of Special Meeting of April 11, 2008

First Selectman Report

Old Business

- 1.) Consideration of Awarding of Bid# 08-05: Senior Center Air Conditioning – Recommendation from Procurement Committee

New Business

- 1.) Establish date for Public Information Meeting for Safe Routes to Schools Sidewalk Program