



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, May 6, 2008  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of April 15, 2008 Regular Meeting

First Selectman’s Report

Old Business

New Business

- 1.) Consideration of appointment – LEPC Chairman
- 2.) Consideration of appointment – Deputy Fire Marshal
- 3.) Consideration of appointment – Ethics Commission

**RECEIVED**

MAY 05 2008

TOWN OF BETHEL  
TOWN CLERK