



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

NOTICE OF REGULAR MEETING

Tuesday, December 16, 2008
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order / Pledge of Allegiance

Public Comments

Correspondence

Minutes of November 18, 2008

First Selectman Report

Old Business

New Business

- 1.) Consideration of Tax Collector's request for Tax Refund Authorization
- 2.) Consideration of Resolution – State of Connecticut Department of Public Health Personal Service Agreement – 2008-1063-1 (Year 2 of Contract)
- 3.) Consideration of request – use of Clarke Park
- 4.) Establish 2009 Regular Meeting schedule
- 5.) Establish 2009 Annual Town Meeting date

RECEIVED

DEC 15 2008

TOWN OF BETHEL
TOWN CLERK