



PLUMTREES SCHOOLHOUSE & LANDMARK PRESERVATION COMMITTEE

*1 School Street, Bethel, CT 06801
203-794-8501 – Fax: 203-794-8552*

NOTICE OF REGULAR MEETING

Monday, April 21, 2008

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Introduce Guests

Public Comments

Correspondence

Minutes of Minutes of March 21, 2008 Meeting

Treasurer’s Report

Unfinished Business

- 1.) **Discuss Reserve Money**
- 2.) **Discuss Circuit Rider Information**
- 3.) **Discuss Letter/Ideas of C. Montagano for Promotion and Fundraising**

New Business

- 1.) **Discuss tree pruning**
- 2.) **Discuss clean-up by C. Hurd and L. Staib**
- 3.) **Go over bids for roof**

RECEIVED
APR 18 2008
TOWN OF BETHEL
TOWN CLERK