



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, October 6, 2009  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

### A G E N D A

**RECEIVED**

OCT 05 2009

TOWN OF BETHEL  
TOWN CLERK

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of Meeting – August 18, 2009 Special Meeting, August 31, 2009 Special Meeting and September 29, 2009 Special Meeting.

First Selectman’s Report

Old Business

- 1.) Consideration of Bid Award – Heating System Renovations at Frank A. Berry Elementary School

New Business

- 1.) Presentation of the Bethel High School Track & Field Proposal and consideration of acceptance of the donation.
- 2.) Consideration of Bid Award – Dry Screened Sand for Snow & Ice Control
- 3.) Consideration of authorizing the First Selectman to sign an agreement with the Connecticut Energy Efficiency Fund and Connecticut Light & Power Energy Efficiency Service – for the installation of energy efficient measures for an incentive in the amount of \$14,960 for the Bethel High School.