



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, December 1, 2009  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of November 17, 2009

First Selectman Report

Old Business

New Business

- 1.) Consideration of Resolution – Department of Public Health (DPH) 2010-1063 – Public Health Preparedness

**RECEIVED**

**NOV 30 2009**

**TOWN OF BETHEL  
TOWN CLERK**