



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

**RECEIVED**

FEB 11 2009

TOWN OF BETHEL  
TOWN CLERK

## NOTICE OF SPECIAL MEETING

Tuesday, February 17, 2009  
7:00 p.m.  
CJH Municipal Center – Meeting Room "A"

## A G E N D A

### **FY 2009-2010 Department Budget Presentations**

330 Registrar of Voters	
180 Building Inspection	290 Emergency Management
300 Fire Marshal	360 Police Department

Public Comments

Minutes of January 20, 2009

Correspondence

First Selectman Report

New Business

- 1.) Consideration of Tax Collector's request for Tax Refund Authorization.
- 2.) Consideration of request – use of Clarke Park roadways