



# PLUMTREES SCHOOLHOUSE & LANDMARK PRESERVATION COMMITTEE

*1 School Street, Bethel, CT 06801*  
*203-794-8501 – Fax: 203-794-8552*

## NOTICE OF REGULAR MEETING

Monday, March 16, 2009  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Approval of Minutes

Treasurer's Report

Old Business

- 1.) Report from Town Attorney

New Business

- 1.) Discussion of open house
- 2.) Discussion of fundraising
- 3.) Report on school renovation

Adjourn

**RECEIVED**

**MAR 12 2009**

**TOWN OF BETHEL  
TOWN CLERK**