



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

RECEIVED

APR 06 2009

TOWN OF BETHEL
TOWN CLERK

NOTICE OF REGULAR MEETING

Tuesday, April 7, 2009
7:30 p.m. or immediately after the Public Hearing
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of March 17, 2009

First Selectman Report

New Business

- 1.) Consideration of adoption of Resolution – Bennett Memorial Park
- 2.) Consideration of re-adoption of Resolution – Bethel Teen Center
- 3.) Consideration of adoption of Resolution – Town-wide Housing Rehabilitation Revolving Loan Program
- 4.) Consideration of three lot subdivision requirement to convey land – Eastbrook Construction, Church Camp Ground
- 5.) Consideration of request – Connecticut Coast Cycling event – Francis J. Clarke Industrial Park
- 6.) Consideration of request - New England Archers – Archery Range
- 7.) Consideration of request for proposals (RFP) – Bethel Transfer Station