



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF REGULAR MEETING

Monday, August 10, 2009

7:00 p.m.

CJH Municipal Center - Meeting Room "A"

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Minutes of June 8, 2009 and June 22, 2009

New Business

- 1.) Discussion of Board of Education Transfers/Account
- 2.) Update on FY 2008-2009 Budget Shortfall
- 3.) Consideration of cost saving/consolidation of departmental purchasing
- 4.) Report from Board of Finance representative - Board of Education negotiations

**RECEIVED**

AUG 06 2009

TOWN OF BETHEL  
TOWN CLERK