



# **BETHEL PUBLIC LIBRARY BOARD OF DIRECTORS**

*189 Greenwood Avenue, Bethel, CT 06801*

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[www.bethellibrary.com](http://www.bethellibrary.com)

## **GRANTS COMMITTEE NOTICE OF SPECIAL MEETING**

**Wednesday, 17-Mar-2010**

**7:00 p.m.**

**CJH Municipal Center – Meeting Room “A”**

### **A G E N D A**

**Call to order/Pledge of Allegiance**

**Public Comments**

**Announcements**

**Approval of Minutes**

**Consideration of Grant Activities**

**Adjourn**

**RECEIVED**

**2010 MAR 12 P 12: 20**

**TOWN OF BETHEL  
TOWN CLERK**