



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, April 13, 2010

7:00 p.m.

CJH Municipal Center - Meeting Room "A"

A G E N D A

Call to order

Public Comments

Correspondence

Minutes of March 9-10, 2010

Chairman's Report

New Business

- 1.) Consideration of Tax Collector's request for Suspense List authorization
- 2.) Consideration of comments from Public Hearing and consideration of FY 2010-2011 Proposed Budget
- 3.) Discussion of Library Board of Directors commitment to donate \$10,000 to the Connecticut Film Festival.

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TOWN OF BETHEL
TOWN CLERK