



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, February 10, 2010  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Joint Session with the Ad-Hoc Transfer Station

- 1.) Discussion of Transfer Station Operations
- 2.) Present committee goals and objectives to Ad-Hoc Transfer Station Committee

RECEIVED

2010 FEB -2 A 10:41

TOWN OF BETHEL  
TOWN CLERK