



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF SPECIAL MEETING

Tuesday, June 1, 2010  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance:

Presentation of Road Renewal Plan to Board of Selectmen and Board of Finance

Consideration of recommendation from the Board of Selectmen – Bond Anticipation Note Projects (\$535,200)

Consideration of recommendation from Board of Selectmen – funding of track lighting project (\$280,000)

RECEIVED

2010 MAY 28 P 2:49

TOWN OF BETHEL  
TOWN CLERK