



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, July 22, 2010  
7:00 P.M.

C.J. Hurgin Municipal Center – Meeting Room “A”

## A G E N D A

- 7:00 p.m. Joint Session with Economic Outreach Committee – present committee goals and objectives
- 7:30 p.m. Joint Session with Energy Conservation Committee – present committee goals and objectives

RECEIVED

2010 JUL 16 A 10:40

TOWN OF BETHEL  
TOWN CLERK