



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, August 9, 2010  
12:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of request from the Bethel High School Track and Pavilion Committee –  
Bid Waiver – Concrete Proposal for Track

RECEIVED

2010 AUG -6 A 11: 54

TOWN OF BETHEL  
TOWN CLERK